A yellow and black logo

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4300 Blake Rd. SW

Albuquerque, NM 87121

PHONE: 505-243-1118 FAX: 505-242-7444

**PUBLIC NOTICE**

**OF**

**RFK GOVERNANCE COUNCIL MEETING**

**Robert F. Kennedy Charter School will hold a regular meeting**

**of the Governance Council**

**Date**

**Thursday, July 24, 2025**

**Time**

**4:30 PM**

**Location**

**RFK Charter High School**

**4300 Blake Rd. SW**

**Albuquerque, NM 87121**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the administrative offices of RFK High School at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can also be provided in various accessible formats.

RFK High School Administrative offices – 505-243-1118

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Mission

RFK Charter School prepares, motivates, and supports students to achieve their college and career goals

in partnership with their families and the community.

**Governance Council Meeting Agenda**

**Thursday, July 24, 2025**

**4:30 PM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Time** | **Item** | **Presenter** | **Discussion/Action** | **Follow Up** |
| 4:30-4:35 | Roll Call | Mark Walch |  |  |
| 4:35-4:40 | Approval of agenda | Mark Walch | Vote |  |
| 4:40-4:45 | Approval of June 26, 2025 meeting minutes & Special Meeting June 12, 2025 | Mark Walch | Vote |  |
| 4:45-4:55 | Public Comment – | Mark Walch | Discussion |  |
| 4:55-5:05 | Vote in a Board Member | Mark Walch | Vote |  |
| 4:55-5:05 | Strategic Planning Session – Charter Renewal | Mark Walch | Vote |  |
| 5:05-5:10 | 90-Day MRI Plan Review | Holly Gurule | Discussion |  |
| 5:10-5:15 | Approval of MRI Budget for FY’26 | Holly Gurule | Vote |  |
| 5:15-5:25 | New Graduation requirements | Holly Gurule/Aaron Arellano | Discussion |  |
| 5:15-5:30 | Back to School Professional Development (8/1-6/25) | Holly Gurule/Aaron Arellano | Discussion |  |
| 5:30-5:45 | * Finance Committee report for June 2025 - discussion and approval * Cash disbursement for June 2025   discussion and approval   * BAR(s) approval * Bulk Purchasing Policy | Lawrence Barela/Irene Sanchez  Lawrence Barela/Irene Sanchez  Lawrence Barela/Irene Sanchez  Irene Sanchez | Vote  Vote  Vote  Vote |  |
| 5:45-5:50 | Lease Assistance Application – FY’26 | Irene Sanchez | Vote |  |
| 5:50-6:00 | Inventory – FY’25 | Irene Sanchez | Vote |  |
| 6:00-6:10 | Disposal of Assets | Irene Sanchez | Vote |  |
| 6:10-6:55 | Executive Directors Report | Robert Baade | Discussion |  |
| 6:25 -6:30 | Housekeeping: training hours; Committee updates | Mark Walch | Discussion |  |
| 6:30 | Adjourn | Mark Walch | Vote |  |

Next meeting:  **August 28, 2025**