

4300 Blake Rd. SW

Albuquerque, NM 87121

PHONE: 505-243-1118 FAX: 505-242-7444

**PUBLIC NOTICE**

**OF**

**RFK GOVERNANCE COUNCIL MEETING**

**Robert F. Kennedy Charter School will hold a regular meeting**

**of the Governance Council**

**Date**

**Thursday, May 29, 2025**

**Time**

**4:30 PM**

**Location**

**RFK Charter High School**

**4300 Blake Rd. SW**

**Albuquerque, NM 87121**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the administrative offices of RFK High School at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can also be provided in various accessible formats.

RFK High School Administrative offices – 505-243-1118



4300 Blake Rd. SW

Albuquerque, NM 87121

PHONE: 505-243-1118 FAX: 505-242-7444

Mission

RFK Charter School prepares, motivates, and supports students to achieve their college and career goals

in partnership with their families and the community.

**Governance Council Meeting Agenda**

**Thursday, May 29, 2025**

**4:30 PM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Time** | **Item** | **Presenter** | **Discussion/Action** | **Follow Up** |
| 4:30-4:35 | Roll Call | Mark Walch |  |  |
| 4:35-4:40 | Approval of agenda | Mark Walch | Vote |  |
| 4:40-4:45 | Approval of April 24, 2025 meeting minutes & Special Meeting May 19, 2025 | Mark Walch | Vote |  |
| 4:45-4:55 | Public Comment  | Mark Walch | Discussion |  |
| 4:55-5:05 | Middle School update – Written/submitted | Aaron Arellano | Discussion |  |
| 5:05-5:15 | High School update – Written/submitted | Robert Baade/Kara Sanchez | Discussion |  |
| 5:15-5:30 | Year End Data | Linda Sanchez | Discussion |  |
| 5:30-5:50 | Executive Session – Personnel  | Mark Walch | Vote |  |
| 5:50-5:55 | Personnel Decisions (Vote for new ED) | Mark Walch | Vote |  |
| 5:55-6:10 | * Finance Committee report for April 2025 - discussion and approval
* Cash disbursement for April 2025

discussion and approval* BAR(s) approval
 | Lawrence Barela/Irene SanchezLawrence Barela/Irene SanchezLawrence Barela/Irene Sanchez | VoteVoteVote |  |
| 6:10-6:25 | Executive Directors Report  | Robert Baade | Discussion |  |
| 6:25-6:35 | Status of construction on CTE Facility | Bob Edgar | Discussion |  |
| 6:35 -6:40 | Housekeeping: training hours; Committee updates | Mark Walch | Discussion |  |
| 6:40 | Adjourn | Mark Walch | Vote |  |

Next meeting:  **June 26, 2025**