

4300 Blake Rd. SW

Albuquerque, NM 87121

PHONE: 505-243-1118 FAX: 505-242-7444

**PUBLIC NOTICE**

**OF**

**RFK GOVERNANCE COUNCIL MEETING**

**Robert F. Kennedy Charter School will hold a regular meeting**

**of the Governance Council**

**Date**

**Thursday, June 16, 2022**

**Time**

**4:30 PM**

**Location**

**RFK Charter High School**

**4300 Blake Rd. SW**

**Albuquerque, NM**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the administrative offices of RFK High School at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can also be provided in various accessible formats.

RFK High School Administrative offices – 505-243-1118



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Mission

RFK Charter School prepares, motivates, and supports students to achieve their college and career goals

in partnership with their families and the community.

**Governance Council Meeting Agenda**

**Thursday, June 16, 2022**

**4:30 PM**

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| --- | --- | --- | --- | --- |
| **Time** | **Item** | **Presenter** | **Discussion/Action** | **Follow Up** |
| 4:30-4:35 | Roll Call | Mark Walch |  |  |
| 4:35-4:40 | Approval of agenda | Mark Walch | Vote |  |
| 4:40-4:45 | Approval of May 19, 2022 meeting minutes | Mark Walch | Vote |  |
| 4:45-5:00 | Public Comment – TBD | TBD | Discussion |  |
| 5:00-5:10 | Middle School Update – What’s going on & academic progress | Aaron Arellano | Discussion |  |
| 5:10-5:20 | High School Update - What’s going on & academic progress | Shawn Morris | Discussion |  |
| 5:20-5:35 | * Finance Committee report for May 2022 - discussion and approval * Cash disbursement for May 2022 -   discussion and approval   * BAR(s) approval * Disposal of Assets | Irene Sanchez/Sylvia  Irene Sanchez/Sylvia  Irene Sanchez/Sylvia  Irene Sanchez/Sylvia | Vote  Vote  Vote  Vote |  |
| 5:35-5:50 | Executive Session –   * Executive Director Evaluation * Executive Director Contract for 2022/2023 | Mark Walch | Vote |  |
| 5:50-6:00 | Board training hours for next year | Mark Walch | Discussion |  |
| 6:00-6:05 | Equity Council | Robert Baade | Discussion |  |
| 6:05-6:20 | Executive Director’s Report | Robert Baade | Discussion |  |
| 6:20-6:30 | Housekeeping (Any possible new members, training hours, etc.) | Mark Walch | Discussion/Vote |  |
| 6:30 | Adjourn | Mark Walch | Vote |  |

Next meeting:  **July 21, 2022 at 4:30 PM**